

# USF COLLEGE OF PUBLIC HEALTH SPRING 2005 CLASS SCHEDULE

Registration begins November 8, 2004  
\$100.00 Late Registration Fee after January 7, 2005

[For Registration Procedures go to: publichealth.usf.edu/academicaffairs](http://publichealth.usf.edu/academicaffairs)

Non-Degree Students contact the Student Services (813) 974-6665 or email [advisor@hsc.usf.edu](mailto:advisor@hsc.usf.edu) for Registration Guidelines

**NOTE:** New non-degree students enrolling for the first time need to mail or submit (NO FAXES will be accepted) a \$20 application fee along with their non-degree enrollment application to preclear to register for classes. After the student has precleared they will need to complete their registration in OASIS via the web: [usfonline.admin.usf.edu](http://usfonline.admin.usf.edu)

## IMPORTANT DATES

| SPRING SESSION                | Jan 10 - April 29 |
|-------------------------------|-------------------|
| Orientation                   | Jan 14            |
| Drop / Add Period             | Jan 10-14         |
| Spring Semester Break         | Mar 14-19         |
| Drop & Receive a Grade of "W" | Mar 25            |
| Final Exam Week               | Apr 30-May 6      |
| Commencement                  | May 7             |
| Final Grades Available        | May 11            |
| Summer Session Begins         | May 16            |

| HOLIDAYS                   |                        |
|----------------------------|------------------------|
| University Closings        | Dec 23-24, 30-31, 2004 |
| Martin Luther King Holiday | Jan 17                 |

| DEADLINES & OTHER DATES             |        |
|-------------------------------------|--------|
| Graduation (Application for Degree) | Jan 28 |
| Comp Exam Application               | Feb 4  |
| Comprehensive Exam                  | Mar 25 |

Thesis & Dissertation Deadlines See Graduate Studies web site: [grad.usf.edu/manuscriptdeadlines\\_new.asp](http://grad.usf.edu/manuscriptdeadlines_new.asp)

**SCHEDULE IS SUBJECT TO CHANGE** - CHECK THE WEB SITE FOR CURRENT CHANGES: [publichealth.usf.edu/academicaffairs/registration](http://publichealth.usf.edu/academicaffairs/registration)

## COPH CORE COURSES

| REF # | DEPT. | PFX | CRS # | SEC. | COURSE TITLE   | INSTRUCTOR        | SH | DAYS | TIME         | ROOM      |
|-------|-------|-----|-------|------|--|-------------------|----|------|--------------|-----------|
| 12379 | EPB   | PHC | 6000  | 901  | Epidemiology<br>(Recommend Biostatistics I Prior to or Concurrent With Enrollment) | SANCHEZ/STOCKWELL | 3  | M    | 6:00 - 8:50p | CPH 1023A |
| 12380 | EPB   | PHC | 6050  | 901  | Biostatistics I  | RAJARAM           | 3  | T    | 6:00 - 8:50p | CPH 1023A |
| 12384 | HPM   | PHC | 6102  | 310  | Principles of Health Policy &<br>Management  | ORBAN             | 3  |      | WEB COURSE   |           |
| 13078 | EOH   | PHC | 6357  | 310  | Environmental and Occupational<br>Health   | MLYNAREK/KAY      | 3  |      | WEB COURSE   |           |
| 12368 | CFH   | PHC | 6410  | 310  | Social and Behavioral Sciences<br>Applied to Health                                | OSMAN             | 3  |      | WEB COURSE   |           |

## GRADUATE LEVEL WEB COURSES

To Access USF Portal: <https://my.usf.edu>

|       |     |     |      |     |  |                |   |  |   |  |
|-------|-----|-----|------|-----|--|----------------|---|--|---|--|
| 15530 | CFH | PHC | 6543 | 310 | Foundations in Beh Health Systems                        | LEVIN          | 3 |  | For Info Call 974-6400  |  |
| 18024 | CFH | HSC | 6442 | 310 | Prevention & Control of<br>Unintentional Injury          | LILLER         | 3 |  |   |  |
| 15528 | GLH | PHC | 6186 | 310 | Public Health Emergencies in Large<br>Populations        | WESTHOFF       | 3 |  |   |  |
| 18012 | EOH | PHC | 6317 | 310 | Biological & Surface Monitoring                          | ROETS/HARBISON | 2 |  | For Info Call 974-6632  |  |
| 15529 | GLH | PHC | 6184 | 310 | Emergency/Disaster Recovery                              | WESTHOFF       | 3 |  |   |  |
| 12385 | HPM | PHC | 6110 | 310 | International Hlth & Hlth Care<br>Systems                | WARD, W        | 3 |  | CD-ROM Course, For Info Call 254-0173 or email:<br><a href="mailto:Wward@hsc.usf.edu">Wward@hsc.usf.edu</a> |  |
| 18762 | PHC | PHC | 6934 | 310 | Occupational Hlth Risk Assessment                        | HARBISON       | 3 |  |   |  |
| 18780 | PHC | PHC | 6934 | 311 | Ethics, Policy & Law                                     | ABBOTT         | 3 |  |   |  |
| 15523 | HPM | PHC | 6147 | 310 | Managing Quality in Health Care                          | ORBAN          | 3 |  |   |  |
| 16172 | PHC | PHC | 6934 | 315 | Protecting Public Health:<br>Bioterrorism and Biodefense | HARBISON       | 3 |  |   |  |
| 18014 | PHC | PHC | 6934 | 314 | Case Studies in PH Crisis                                | HARBISON       | 3 |  |   |  |
| 18948 | PHC | PHC | 7935 | 310 | Adv Occup Hlth Risk Assessment                           | HARBISON       | 3 |  |   |  |

## COLLEGE DOCTORAL SEMINAR

|       |     |     |      |     |   |              |   |   |              |   |
|-------|-----|-----|------|-----|---|--------------|---|---|--------------|---|
| 13188 | PHC | PHC | 7931 | 003 | Adv Interdisciplinary Seminar in PH -<br>Research Ethics (Doctoral Status Only) | OSMAN/ABBOTT | 1 | F | 1:00 - 5:50p | CPH 2024<br>(Class held on April 1st, April 15th and April 22nd only) |
|-------|-----|-----|------|-----|---|--------------|---|---|--------------|---|

**UNDERGRADUATE COURSES IN PUBLIC HEALTH**

| REF # | PFX | CRS # | SEC.# | COURSE TITLE   | INSTRUCTOR      | SH | DAYS | TIME            | BLDG. | ROOM  |
|-------|-----|-------|-------|--|-----------------|----|------|-----------------|-------|-------|
| 13805 | HSC | 2100  | 003   | Contemporary Health Science                                | SIMPSON         | 3  | M/W  | 11:00a - 12:15p | CPH   | 2003  |
| 12365 | HSC | 2100  | 002   | Contemporary Health Science                                | CONE            | 3  | M/W  | 12:30p - 1:45p  | CPH   | 2003  |
| 12364 | HSC | 2100  | 001   | Contemporary Health Science                                | WHALEY          | 3  | M/W  | 2:00p - 3:15p   | CPH   | 1023A |
| 15692 | HSC | 2100  | 004   | Contemporary Health Science                                | JOHNSON         | 3  | M/W  | 9:30a - 10:45a  | CPH   | 2003  |
| 18057 | HSC | 2100  | 006   | Contemporary Health Science                                | TORRENS SALEMI  | 3  | T    | 6:00p - 8:50p   | CPH   | 2004  |
| 18056 | HSC | 2100  | 005   | Contemporary Health Science                                | MATHIAS         | 3  | T/R  | 4:00p - 5:15p   | CPH   | 2018  |
| 15711 | HSC | 2133  | 001   | Sex, Health and Decision Making                            | TREDE           | 3  | M/W  | 11:00a - 12:15p | CPH   | 2016  |
| 15714 | HSC | 2133  | 003   | Sex, Health and Decision Making                            | TREDE           | 3  | M/W  | 12:30p - 1:45p  | CPH   | 2016  |
| 18058 | HSC | 2133  | 005   | Sex, Health and Decision Making                            | TREDE           | 3  | M/W  | 3:00p - 4:15p   | CPH   | 2016  |
| 15715 | HSC | 2133  | 004   | Sex, Health and Decision Making                            | RICHMAN         | 3  | T/R  | 11:00a - 12:15p | CPH   | 2016  |
| 15712 | HSC | 2133  | 002   | Sex, Health and Decision Making                            | BUIE            | 3  | T/R  | 12:30p - 1:45p  | CPH   | 2016  |
| 18059 | HSC | 2133  | 006   | Sex, Health and Decision Making                            | BUIE            | 3  | T/R  | 3:00p - 4:15p   | CPH   | 2016  |
| 18060 | HSA | 4120  | 902   | Introduction to Public Health                              | H. RICE         | 3  | M    | 6:00p - 8:50p   | CPH   | 1023B |
| 15691 | HSA | 4120  | 001   | Introduction to Public Health                              | CONE            | 3  | M/W  | 11:00a - 12:15p | CPH   | 2018  |
| 15693 | HSA | 4120  | 002   | Introduction to Public Health                              | WALBY           | 3  | T/R  | 11:00a - 12:15p | CPH   | 2018  |
| 15694 | HSA | 4120  | 003   | Introduction to Public Health                              | CLARK-ALEXANDER | 3  | T/R  | 12:30p - 1:45p  | CPH   | 2003  |
| 12363 | HSA | 4120  | 901   | Introduction to Public Health                              | BOBIK           | 3  | R    | 6:00p - 8:50p   | CPH   | 1023B |
| 12366 | HSC | 4554  | 001   | Survey of Human Disease                                    | VAN ELSWYK      | 3  | M/W  | 11:00a - 12:15p | CPH   | 2006  |
| 19168 | HSC | 4554  | 499   | Survey of Human Disease<br>(Lakeland Campus Students Only) | VAN ELSWYK      | 3  | M/W  | 11:00a - 12:15p | LKC   | 1275  |
| 19219 | HSC | 4554  | 699   | Survey of Human Disease<br>(Sarasota Campus Students Only) | VAN ELSWYK      | 3  | M/W  | 11:00a - 12:15p | PMA   | 215   |
| 15704 | HSC | 4554  | 003   | Survey of Human Disease                                    | VAN ELSWYK      | 3  | M/W  | 12:30p - 1:45p  | CPH   | 1023A |
| 15703 | HSC | 4554  | 002   | Survey of Human Disease                                    | VAN ELSWYK      | 3  | T/R  | 11:00a - 12:15p | CPH   | 1023A |
| 15705 | HSC | 4554  | 004   | Survey of Human Disease                                    | VAN ELSWYK      | 3  | T/R  | 12:30p - 1:45p  | CPH   | 2018  |
| 16061 | HSC | 4554  | 005   | Survey of Human Disease                                    | WALBY           | 3  | R    | 2:00p - 4:50p   | CPH   | 1023A |
| 15720 | HSC | 4542  | 001   | Stress, Health and College Life                            | BEST            | 3  | M/W  | 12:30p - 1:45p  | CPH   | 2004  |
| 18074 | HSC | 4933  | 008   | Consumerism & Health                                       | TREDE           | 3  | M/W  | 9:30a - 10:45a  | CPH   | 2016  |
| 15709 | HSC | 4933  | 005   | Intro to Public Health Research                            | MATHIAS         | 3  | M/W  | 9:30a - 10:45a  | CPH   | 2024  |
| 18071 | HSC | 4933  | 006   | Prevention of Mental Illness                               | WALBY           | 3  | T/R  | 9:30a - 10:45a  | CPH   | 2004  |
| 18170 | PHC | 4933  | 004   | Human Structure & Function                                 | JOHNSON         | 3  | T/R  | 9:30a - 10:45a  | CPH   | 2003  |
| 18069 | HSC | 4933  | 002   | Intro to Medical Epidemiology                              | MATHIAS         | 3  | T/R  | 11:00a - 12:15p | CPH   | 2024  |
| 18072 | HSC | 4933  | 007   | Issues in Severe Mental Illness                            | WALBY           | 3  | T/R  | 12:30p - 1:45p  | CPH   | 2143  |

UG courses continued on next page

**UNDERGRADUATE COURSES IN PUBLIC HEALTH** (continued)

| REF #     | PFX | CRS # | SEC.# | COURSE TITLE   | INSTRUCTOR | SH  | DAYS | TIME           | BLDG. | ROOM      |
|-----------|-----|-------|-------|--|------------|-----|------|----------------|-------|-----------|
| CANCELLED |     | 4933  | 011   | Risk Reduction & Emergency<br>Planning for Organizational Survival | MATOS      | 3   | T    | 6:00p - 8:50p  | CPH   | 1023C     |
| 18070     | HSC | 4933  | 003   | Men's Health   | MCGEEVER   | 3   | W    | 6:00p - 8:50p  | CPH   | 2110      |
| 18085     | HSC | 4933  | 009   | Laboratory Methods of Analysis                                     | KAY        | 3   | W    | 12:00p - 2:50p | CPH   | 2031/2035 |
| CANCELLED |     | 4933  | 010   | Intro to Emergency Management                                      | TABLER     | 3   | R    | 6:00p - 8:50p  | CPH   | 1023C     |
| 13302     | HSC | 4933  | 001   | Undergrad Research Project   | KAY        | 1-3 | F    | 12:00p - 2:50p | CPH   | 2035      |

**UNDERGRADUATE WEB COURSES**To Access USF Portal: <https://my.usf.edu>

|           |     |      |     |   |            |   |  |  |   |  |
|-----------|-----|------|-----|---|------------|---|--|--|---|--|
| 18196     | HSC | 2933 | 316 | Anatomy & Physiology I                            | HILBELINK  | 3 |  |  |   |  |
| 18198     | HSC | 2933 | 317 | Anatomy & Physiology II                           | HILBELINK  | 3 |  |  |   |  |
| 18199     | HSC | 2933 | 318 | Anatomy & Physiology II Lab                       | HILBELINK  | 2 |  |  | Required for A & P II                       |  |
| 18068     | HSC | 4554 | 310 | Survey of Human Disease                           | PINTADO    | 3 |  |  |   |  |
| 14193     | HSC | 4933 | 310 | Introduction to Food Safety                       | ROBERTS    | 3 |  |  |   |  |
| 18065     | HSC | 4933 | 311 | Intro to Trop Public Hlth Immunology              | CLEM       | 1 |  |  | See Blackboard for course information       |  |
| 15527     | HSC | 4933 | 312 | Health Care Marketplace                           | LARGE      | 3 |  |  |   |  |
| 18075     | HSC | 4933 | 313 | Medical Terminology                               | WHALEY     | 3 |  |  | Mandatory Orientation January 12th or 13th, |  |
| 18076     | HSC | 4933 | 314 | Medical Terminology                               | VAN ELSWYK | 3 |  |  | in the CPH Auditorium 1023A, 4-6pm          |  |
| 18082     | HSC | 4933 | 315 | Behavioral Health System Delivery                 | LEVIN      | 3 |  |  |   |  |
| CANCELLED |     | 4933 | 317 | Emergency Management Policy &<br>Practice Seminar | WILKE      | 1 |  |  |   |  |

## DEPARTMENT OF COMMUNITY AND FAMILY HEALTH

| REF # | PFX | CRS # | SEC # | COURSE TITLE | INSTRUCTOR | SH DAYS | TIME | BLDG | ROOM |
|-------|-----|-------|-------|--------------|------------|---------|------|------|------|
|-------|-----|-------|-------|--------------|------------|---------|------|------|------|

**For Undergraduate Courses See Page #3**

**For Web Courses See Pages #2 & 4**

### **GRADUATE COURSES**

#### **SPECIAL COURSES**

|  |     |      |     |  |         |   |                                |               |     |     |
|--|-----|------|-----|--|---------|---|--------------------------------|---------------|-----|-----|
| 12707  | PHC | 6934 | 911 | Interdis. Sem. Women's Health COM/CON<br>(Four Week Course - Contact Instructor for Info 974-8518) | DALEY   | 3 | February 1 - February 28, 2005 |               |     |     |
| 18624  | PHC | 6706 | 001 | Focus Group Research Strategies*   | KRUEGER | 3 | M-F                            | 8:00a - 4:50p | LRC | 108 |
| One Week Course-January 10-14, 2005  |     |      |     |  |         |   |                                |               |     |     |
| *Contact Continuing Education at 813-974-6695 for Registration Procedures (Permits are not issued through the Academic Affairs Office) |     |      |     |  |         |   |                                |               |     |     |

|       |     |      |     |   |              |   |   |              |     |       |
|-------|-----|------|-----|---|--------------|---|---|--------------|-----|-------|
| 12370 | PHC | 6508 | 901 | Case Studies in Health Education                                | MCDERMOTT    | 3 | M | 6:00 - 8:50p | CPH | 2024  |
| 15485 | PHC | 6534 | 901 | Cultural Competency in Children's Mental Health                 | HERNANDEZ    | 3 | M | 6:00 - 8:50p | CPH | 2110  |
| 12371 | PHC | 6537 | 901 | MCH II: Case Studies in MCH Programs Policies and Research      | MAHAN        | 3 | M | 6:00 - 8:50p | LRC | 108   |
| 12367 | PHC | 6197 | 001 | Community Hlth Data Sources & Tech                              | DARR         | 3 | T | 2:00 - 4:50p | CPH | 1038B |
| 12369 | PHC | 6505 | 905 | Health Education Program Planning                               | WESTHOFF     | 3 | T | 6:00 - 8:50p | CPH | 2018  |
| 18164 | PHC | 6531 | 901 | Hlth Program for Children w/ Special Needs                      | GORSKI       | 3 | T | 6:00 - 8:50p | CPH | 2143  |
| 18169 | PHC | 6934 | 904 | Women's Mental Health   | BECKER, M    | 3 | T | 6:00 - 8:50p | CPH | 1122  |
| 15729 | PHC | 7709 | 001 | Case Studies in the Quantitative Analysis of Public Health Data | FORTHOFFER   | 3 | W | 2:00 - 4:50p | CPH | 1038B |
| 12397 | PHC | 6934 | 905 | Child Health  | PERRY-CASLER | 3 | W | 6:00 - 8:50p | CPH | 2143  |
| 18103 | PHC | 6715 | 901 | Research Foundations in PH                                      | PERRIN       | 3 | W | 6:00 - 8:50p | CPH | 2022  |
| 18168 | PHC | 6934 | 902 | Successful Aging & Hlth Promotion                               | OSMAN        | 3 | W | 6:00 - 8:50p | CPH | 1122  |
| 15733 | PHC | 7152 | 001 | Policy and Practice in CFH                                      | BRYANT       | 3 | R | 2:00 - 4:50p | CPH | 2004  |
| 18161 | PHC | 6934 | 903 | The Older Person & the Hlth Care System                         | BRANCH       | 3 | R | 6:00 - 8:50p | CPH | 1122  |
| 15484 | PHC | 6548 | 901 | Grant Writing in Mental Health                                  | BECKER, M    | 3 | R | 6:00 - 8:50p | CPH | 1108  |
| 15739 | PHC | 6590 | 901 | Reprod Health Trends & Issues                                   | DALEY/JENSEN | 3 | R | 6:00 - 8:50p | CPH | 2004  |
| 12398 | PHC | 6934 | 906 | Maltreated Children and Their Families                          | COULTER      | 3 | R | 6:00 - 8:50p | LRC | 108   |

**Registration Information for CFH Departmental Contracts and Thesis & Dissertation See Next Page**



## DEPARTMENT OF ENVIRONMENTAL AND OCCUPATIONAL HEALTH

| REF #   | PFX | CRS # | SEC. # | COURSE TITLE                             | INSTRUCTOR                  | SH   | DAYS | TIME          | BLDG. | ROOM      |
|---|-----|-------|--------|--|-----------------------------|--|------|---------------|-------|-----------|
| <b><u>For Undergraduate Courses See Page #3</u></b> |     |       |        |  |                             | <b><u>For Web Courses See Pages #2 &amp; 4</u></b> |      |               |       |           |
| <b>GRADUATE COURSES</b>                             |     |       |        |  |                             |  |      |               |       |           |
| 12375   | PHC | 6361  | 001    | Industrial Ergonomics                    | BERNARD                     | 2  | M    | 5:00 - 6:50p  | CPH   | 2018      |
| 15486   | PHC | 6301  | 901    | Analysis of Water & Wastewater           | POOR                        | 3  | M    | 6:00 - 8:50p  | CPH   | 1108      |
| CANCELLED   |     | 6934  | 003    | Analysis of Water & Wastewater Lab       | STAFF                       | 1  | M    | 2:00 - 4:50p  | CPH   | 2035      |
| 18178   | PHC | 6358C | 901    | Industrial Hygiene-Physical Agents       | MLYNAREK                    | 2  | M    | 7:00 - 8:50p  | CPH   | 2018      |
| 15490   | PHC | 7368  | 001    | Aerosol Technology in Industrial Hygiene | HAMMAD                      | 2  | T    | 2:00 - 3:50p  | CPH   | 1108      |
| CANCELLED   |     | 7931  | 001    | Adv. Seminar in Mechanisms of Toxicity   | HARBISON                    | 1  | T    | 4:00 - 4:50p  | CPH   | 2031      |
| 16175   | PHC | 6934  | 001    | Occupational Medicine Seminar            | BROOKS/HAIGHT/<br>MCCLUSKEY | 1  | W    | 12:30 - 3:30p | CPH   | 1108      |
| 12374   | PHC | 6354  | 001    | Safety and Health Administration         | REID/BROOKS/ROETS           | 2  | W    | 5:00 - 6:50p  | CPH   | 2016      |
| 12376   | PHC | 6365C | 901    | Analytical Methods in Industrial Hyg I   | HAMMAD/MLYNAREK             | 2  | W    | 6:00 - 7:50p  | CPH   | 2031/2035 |
| 12394   | PHC | 6930  | 001    | Public Health Seminar-EOH                | POOR                        | 1  | R    | 4:00 - 4:50p  | CPH   | 2004      |
| 12372   | PHC | 6310  | 901    | Environmental/Occupational Toxicology    | RICHARDS                    | 3  | R    | 6:00 - 8:50p  | CPH   | 2003      |

**Registration Information for EOH Departmental Contracts and Thesis & Dissertation See Next Page**





## DEPARTMENT OF EPIDEMIOLOGY AND BIOSTATISTICS

| REF #   | PFX | CRS # | SEC # | COURSE TITLE                                | INSTRUCTOR               | SH   | DAYS | TIME          | BLDG. | ROOM  |
|---|-----|-------|-------|---|--------------------------|--|------|---------------|-------|-------|
| <b><u>For Undergraduate Courses See Page #3</u></b> |     |       |       |   |                          | <b><u>For Web Courses See Pages #2 &amp; 4</u></b> |      |               |       |       |
| <b><u>GRADUATE COURSES</u></b>                      |     |       |       |   |                          |  |      |               |       |       |
| CANCELLED   |     | 7056  | 001   | Longitudinal Data Analysis                  | DAGNE                    | 3  | M    | 9:00 - 11:50a | CPH   | 1038B |
| 18910   | PHC | 7065  | 001   | Generalized Linear Models                   | DAGNE                    | 3  | M    | 9:00 - 11:50a | CPH   | 1038B |
| 18180   | PHC | 6701  | 001   | Computer Applications for PH<br>Researchers | WANG                     | 3  | M    | 2:00 - 4:50p  | CPH   | 1038B |
| 12381   | PHC | 6051  | 901   | Biostatistics II                            | WU                       | 3  | M    | 6:00 - 8:50p  | CPH   | 1038B |
| 12395   | PHC | 6934  | 002   | Epi Aspects of the Health of Women          | STOCKWELL/<br>KROELINGER | 3  | T    | 2:00 - 4:50p  | CPH   | 2022  |
| 12672   | PHC | 6934  | 901   | Reproductive & Perinatal Epid               | NEMBHARD                 | 3  | T    | 6:00 - 8:50p  | CPH   | 2003  |
| 18183   | PHC | 7055  | 001   | Biostatistical Computing                    | ZHU                      | 3  | W    | 9:00 - 11:50a | CPH   | 1038B |
| 13811   | PHC | 6934  | 006   | Cardiovascular Epidemiology                 | BARNETT                  | 3  | W    | 2:00 - 4:50p  | CPH   | 2022  |
| 12383   | PHC | 6700  | 901   | Research Methods In Epidemiology            | SCHWARTZ                 | 3  | W    | 6:00 - 8:50p  | CPH   | 2018  |
| 19169   | PHC | 6934  | 007   | Intermediate Infectious Disease             | SANCHEZ                  | 3  | R    | 2:00 - 4:50p  | CPH   | 2003  |
| 18172   | PHC | 6542  | 901   | Epidemiology of Mental Disorders            | ZUSMAN                   | 3  | R    | 6:00 - 8:50p  | MCH   | 1503  |
| 12378   | HSC | 6055  | 901   | Survival Analysis                           | CANTOR                   | 3  | R    | 6:00 - 8:50p  | CPH   | 1038B |

**Registration Information for EPB Departmental Contracts and Thesis & Dissertation See Next Page**



## DEPARTMENT OF GLOBAL HEALTH

| REF #   | PFX | CRS # | SEC. # | COURSE TITLE   | INSTRUCTOR | SH  | DAYS | TIME   | BLDG. | ROOM      |
|---|-----|-------|--------|--|------------|---|------|--|-------|-----------|
| <b><u>For Undergraduate Courses See Page #3</u></b> |     |       |        |  |            | <b><u>For Web Courses See Pages # 2 &amp; 4</u></b> |      |  |       |           |
| <b><u>GRADUATE COURSES</u></b>                      |     |       |        |  |            |   |      |  |       |           |
| 18191   | PHC | 6934  | 909    | Interdisciplinary Team Building  | WESTHOFF   | 3   | M    | 6:00 - 8:50p   | MDN   | 1010      |
| CANCELLED   |     | 6934  | 908    | Ecodynamics of Global Health<br>(May be required for Global Hlth concentration, consult your advisor)  | KAY        | 3   | T    | 6:00 - 8:50p   | CPH   | 2031      |
| 12702   | PHC | 6512  | 901    | Vectors of Human Disease<br>(Undergraduate Biology Preferred)  | KWA        | 3   | T    | 6:00 - 8:50p   | CPH   | 1023B     |
| 18184   | PHC | 6934  | 907    | Tropical Public Health Immunology<br>(Pre-Req: UG Intro to Trop Pub Hlth Immunology.<br>Instructions will be available on Blackboard for students enrolled in the Spring 05 UG course. Closed section permits will be issued to those students in the Fall 04 Intro course with a grade of C or better.) | STARK      | 2   | W    | 6:00 - 8:50p<br>Meets Feb. 16 - May 4, 2005 (10 wks) | CPH   | 1023A     |
| 19075   | PHC | 6934  | 005    | Laboratory Methods of Analysis   | KAY        | 3   | W    | 12:00 - 2:50p  | CPH   | 2031/2035 |
| 18193   | PHC | 6934  | 910    | Field Work in Global Health<br>(May be required for Global Hlth concentration, consult your advisor)   | IZURIETA   | 3   | W    | 6:00 - 8:50p   | CPH   | 2024      |
| 12373   | PHC | 6315  | 901    | Infectious Disease Prevention Strategies   | HAIUVEN    | 3   | R    | 6:00 - 8:50p   | CPH   | 2018      |

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## DEPARTMENT OF HEALTH POLICY & MANAGEMENT

| REF #   | PFX | CRS # | SEC. # | COURSE TITLE   | INSTRUCTOR  | SH   | DAYS | TIME         | BLDG.                                   | ROOM |
|---|-----|-------|--------|--|-------------|--|------|--------------|---|------|
| <b><u>For Undergraduate Courses See Page #3</u></b> |     |       |        |  |             | <b><u>For Web Courses See Pages #2 &amp; 4</u></b> |      |              |   |      |
| <b><u>GRADUATE COURSES</u></b>                      |     |       |        |  |             |  |      |              |   |      |
| 12388   | PHC | 6161  | 901    | Health Care Finance Applications                                       | LARGE       | 3  | M    | 6:00 - 8:50p | CPH                                     | 2022 |
| 12389   | PHC | 6430  | 901    | Health Economics I   | PRACHT      | 3  | M    | 6:00 - 8:50p | CPH                                     | 2016 |
| 15525   | PHC | 6180  | 001    | Health Services Mgmt   | SEAR        | 3  | T    | 2:00 - 4:50p | CPH                                     | 2024 |
| 12386   | PHC | 6151  | 901    | Health Policy and Politics   | ABBOTT      | 3  | T    | 6:00 - 8:50p | CPH                                     | 2022 |
| 15526   | PHC | 6433  | 901    | Health Economics II  | PRACHT      | 3  | W    | 6:00 - 8:50p | CPH                                     | 2003 |
| 12387   | PHC | 6158  | 701    | Managed Care   | STUDNICKI   | 3  | W    | 6:00 - 8:50p | PAB                                     | 110  |
|   |     |       |        |  |             |  |      |              | USF Downtown Center/Port Authority Bldg |      |
| 14269   | PHC | 7935  | 001    | Seminar on Health Care Outcomes<br>Measurement                         | SEAR        | 3  | R    | 2:00 - 4:50p | CPH                                     | 1122 |
| 18096   | PHC | 6934  | 701    | Advanced Seminar in Health Care Mgmt                                   | ORBAN/LARGE | 2  | R    | 6:00 - 7:50p | PAB                                     | 107  |
|   |     |       |        | (Written consent of Advisor and Instructor required - Capstone Course) |             |  |      |              | USF Downtown Center/Port Authority Bldg |      |

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