



Date: 9/05/2006

## &gt;&gt;Meetings, Courses, Training and Funding Opportunities

**New This Week!****"Geographical Information System (GIS) Applications for Public Health" Web Cast – September 6, 2006**

The Upper Midwest Center for Public Health Preparedness (UMCPHP) will present "Geographical Information System (GIS) Applications for Public Health," as a streaming video on Wednesday, September 6 from 1-2 p.m. (Eastern) as part of its Grand Rounds Series. This presentation will be available via live Web cast. Registration for this program is required and available through the [PrepareIowa Learning Management System](#). From ASPH Friday Letter #1428.

**Columbia to Host History of Global Health Panel Discussion – September 6, 2006**

The Columbia University Mailman School of Public Health will hold, "*Reflections on the Past, Directions for the Future*," a panel discussion on current issues of global public health, on Wednesday, September 6 from 3-5:30 p.m. (Eastern) in the Hammer Health Sciences Building, Room 301 on the Columbia Campus in New York City. For additional information on the event, contact Ms. Adria Armbrister, Global Health Track program coordinator, at (212) 342-0179 or [ana8@columbia.edu](mailto:ana8@columbia.edu). From ASPH Friday Letter #1428.

**"Gestational Diabetes Mellitus," MCH EPI Grand Rounds – September 6, 2006**

The Centers for Disease Control and Prevention (CDC), Division of Reproductive Health will present "Gestational Diabetes Mellitus: Epidemiology and Risk Factors," on Wednesday, September 6 from 2-3 p.m. (Eastern) at the Koger Center in the Columbia Building, Room 4122. To join the Web cast, registration is required at least a day ahead of time. For more information or to register, visit <http://www.uic.edu/sph/cade/mchepl/>. From ASPH Friday Letter #1428.

**9/11 Survivors Community Meeting – September 6, 2006**

The Columbia University Mailman School of Public Health will host a community meeting to present the findings of its study titled World Trade Center (WTC) Evacuation Study and to honor survivors of the WTC disaster on Wednesday, September 6 from 6 p.m.-8 p.m. (Eastern). For more information, contact conference coordinator Ms. Marcie Rubin at (212) 305- 1186 or [msr135@columbia.edu](mailto:msr135@columbia.edu). From ASPH Friday Letter #1428.

**GWU to Begin Grand Rounds Series on "Milestones in Public Health" – September 12, 2006**

The George Washington University (GWU) School of Public Health and Health Services hold the first in a series of Public Health Grand Rounds to be held monthly during the 2006 – 2007 academic year on Tuesday, September 12 from 12-2 p.m. (Eastern). The Pfizer "Milestones" exhibit will be available at GWU from Monday, September 11-Friday, September 15. The traveling exhibit, a joint project between ASPH and Pfizer, highlights the 11 public health milestones featured in the "Milestones in Public Health" book published by Pfizer. To view the schools scheduled to host the exhibit, visit <http://www.asph.org/document.cfm?page=927>. Schools interested in hosting the exhibit and an event should contact Ms. Allison Foster at [afoster@asph.org](mailto:afoster@asph.org). From ASPH Friday Letter #1428.

**Town Hall Meetings on Food Safety and System Protection – September 15, 2006**

The University of Minnesota will host Town Hall Meetings on "Ethical Guidelines for External Support of University Initiatives in Food Safety and Food System Protection," beginning on Friday, September 15 from 11a.m.-1 p.m. The meeting will take place on the St. Paul campus with the exact location to be determined. The ultimate goal of this series of events is to generate a guidance document for use by the University of Minnesota, and other university food safety and food system protection centers and related units, to use in soliciting and evaluating potential partnerships and external support. A summary report of the May symposium will be sent out for review before the first Town Hall Meeting. From ASPH Friday Letter #1428.

### **University of Pittsburgh GSPH to Hold John C. Cutler Lecture – September 26, 2006**

The University of Pittsburgh Graduate School of Public Health (GSPH) will hold the Third Annual John C. Cutler Global Health Lecture on Tuesday, September 26 at 3 p.m. (Eastern). The lecture will be presented by Dean Donald S. Burke of the Pittsburgh GSPH. For those unable to attend, the lecture can be viewed live or downloaded afterward. For more information on the lecture, click [here](#) or call the GSPH Dean's Office at (412) 383-8849. From ASPH Friday Letter #1428.

### **"Pandemic Flu Preparedness: What Every Community Should Know," Web Cast – September 29, 2006**

Registration opened this week for the Centers for Disease Control and Prevention (CDC) and the University of North Carolina at Chapel Hill's Public Health Grand Rounds event, "Pandemic Flu Preparedness: What Every Community Should Know," scheduled for Friday, September 29, from 2-3 p.m. (Eastern). To register, visit <http://publichealthgrandrounds.unc.edu>. If a site is not available nearby, contact [grandrounds@unc.edu](mailto:grandrounds@unc.edu) or (919) 843-9261. From ASPH Friday Letter #1428.

### **University of Pittsburgh to Host Global Health Conference – October 6-7, 2006**

An estimated one billion people worldwide lack access to basic health care, and about 11 million children under the age of five die each year from malnutrition and preventable diseases. Many effective interventions for alleviating such human suffering are currently available, but their delivery is often hampered by environmental, economic and social barriers, including war, poverty, discrimination, persecution and illiteracy to name just a few. A complete summary of the conference agenda, a list of speakers and workshops, and an online registration form can be found at <http://www.publichealth.pitt.edu/globalproblems>. Although the conference is free, registration is limited to approximately 600 participants. From ASPH Friday Letter #1428.

### **APHA 13<sup>th</sup> Annual Meeting – November 4-8, 2006**

The APHA Annual Meeting is the premier platform to share successes and failures, discover exceptional best practices and learn from expert colleagues and the latest research in the field. At APHA in the NEW Boston Convention and Exhibition Center (near the waterfront), learn how to stay on top of the trends in public health. Scientific sessions, networking opportunities and events, and the largest public health exposition equip you with the tools needed to succeed. Come explore a world of ideas and innovation with more than 13,000 peers and leaders in public health. APHA has a world of public health in store for you. Boston, MA. Contact information: <http://www.apha.org/meetings/>. From ASPH Friday Letter #1428.



### **From Previous Weeks!**

#### **2006 Reproductive Health Meeting – September 7-9, 2006**

For more information, including an online registration form, meeting agenda and oral and poster presentation information, visit <http://www.arhp.org/rh2006/>. From ASPH Friday Letter #1421.

#### **2006 National Health Promotion Conference, "Innovations in Health Promotion: New Avenues for Collaboration" – September 12-14, 2006**

Visit [www.cdc.gov/cochp/conference](http://www.cdc.gov/cochp/conference) for information and update about the conference. From ASPH Friday Letter #1401.

#### **CDC's 2006 National Health Promotion Conference – September 12-14, 2006**

For more information, visit <http://www.cdc.gov/cochp/conference/>. From ASPH Friday Letter #1419.

#### **ASTHO Annual Meeting – September 12-15, 2006**

Meeting information and on-line registration is available on the ASTHO Web site at [www.astho.org](http://www.astho.org). From ASPH Friday Letter #1418.

#### **Public Health Preparedness & Leadership, Web cast – September 14, 2006**

The Web cast will be rebroadcast from 4-5 p.m. (Eastern). For more information or to register, click [here](#). From ASPH Friday Letter #1427.

#### **IOM Roundtable on Environmental Health Sciences – September 14-15, 2006**

The workshop agenda and registration information are available at <http://www.iom.edu/CMS/3793/4897/35749.aspx>. In addition, information on all IOM workshops and activities can be found at <http://www.iom.edu/ehsrt>. From ASPH Friday Letter #1426.

**CDC's Epidemic Intelligence Service – Due September 15, 2006**

For application information and details about the program, visit <http://www.cdc.gov/eis> or call (404) 498-6110. From ASPH Friday Letter #1424.

**Joint Session on PH Academic, Training Opportunities – September 18, 2006**

Those interested in attending must register online at <http://www.jhsph.edu/events>. Inquiries regarding the event should be directed to [jkerilla@jhsph.edu](mailto:jkerilla@jhsph.edu). From ASPH Friday Letter #1427.

**Injury Research Methods Course – September 18-22, 2006**

For more information, or to register, call the University of Washington Extension at (800)506- 1325 or visit <http://www.extension.washington.edu/>. From ASPH Friday Letter #1413.

**CASA Conference "Up in Smoke: Tobacco and American Youth" – September 21, 2006**

For more information, or to register, visit <http://www.casacolumbia.org>. From ASPH Friday Letter #1426.

**2006 Food Safety Education Conference – September 27-29, 2006**

For more information or to register, visit <http://www.fsis.usda.gov/Denver2006/>. From ASPH Friday Letter #1418.

**Diabetes Education Review Course - September 28-29, 2006**

Visit our website at [www.gnahec.org](http://www.gnahec.org). The Dr. Blaise F. Alfano Center, 11606 McKinley Drive, Tampa, FL 33612

**"Advising Your Students for Careers in Public Health" Workshop – September 29, 2006**

Boston University School of Public Health will host the Fifth Annual Workshop of the Association of Advisors for the Health Professions, "Advising Your Students for Careers in Public Health," on Friday, September 29. To attend, RSVP to [asksph@bu.edu](mailto:asksph@bu.edu) or (617) 638-4640. From ASPH Friday Letter #1419.

**Symposium to Focus on Caring Across Generations- October 5-6, 2006**

For more information, see [www.pop.psu.edu/events/symposium/2006.htm](http://www.pop.psu.edu/events/symposium/2006.htm). From APHA Member News, May 2006.

**First Conference on Recent Advances in the Prevention and Treatment of Childhood and Adolescent Obesity – October 5-7, 2006**

For more information and updates, visit <http://www.interprofessional.ubc.ca/> or contact [ipad@interchange.ubc.ca](mailto:ipad@interchange.ubc.ca) or call (604) 822-7524. From ASPH Friday letter #1405.

**Clinical Tropical Medicine and Travelers' Health Course – October 10-11, 2006**

Registration for the course will open in early summer. For more information or to request a brochure, click [here](#). Questions should be directed to [minfo@astmh.org](mailto:minfo@astmh.org). From ASPH Friday Letter #1412.

**Homeland Defense Journal Training Workshop and Conference – October 10-12, 2006**

For more information on the workshop, click [here](#), or for more information on the conference, click [here](#). From ASPH Friday Letter #1423.

**School Health Conference Set for October 11-14, 2006**

For more information, visit [www.ashaweb.org/annual\\_conferences.html](http://www.ashaweb.org/annual_conferences.html). From APHA Member News, February 2006.

**Health Sector Reform and Sustainable Financing Flagship Course – October 16-November 3, 2006**

For more information, visit <http://www.hsph.harvard.edu/ihsq/training.html>. From ASPH Friday Letter #1423.

**NIDA: "Blending Addiction Science and Practice," Conference – October 16-17, 2006**

For more information, visit [www.sei2003.com/blendingseattle](http://www.sei2003.com/blendingseattle). From ASPH Friday Letter #1413.

**Fifth Annual Syndromic Surveillance Conference – October 19-20, 2006**

For more information about the conference, click [here](#). From ASPH Friday Letter #1413.

**Conference on Children's Health and the Environment – October 21, 2006**

For conference updates, visit <http://www.gwu.edu/~macche/conference/> or contact Ms. Aurora Amoah, at (202) 994-1166. From ASPH Friday Letter #1424.

**National Prevention Summit, "Prevention, Preparedness, Promotion" – October 26-27, 2006**

For more information or to register, visit <http://www.healthierUS.gov/steps/summit.html>. From ASPH Friday Letter #1418.

**JHU Institute in Health Policy and Management – October 30-November 15, 2006**

For more information, [click here](#) or E-mail Ms. Pamela Davis at [pdavis@jhsph.edu](mailto:pdavis@jhsph.edu). From ASPH Friday Letter #1425.

**Exploring Public Health in Massachusetts – November 4, 2006**

For more information, click [here](#). From ASPH Friday Letter #1425.

**ASPH 66th Annual Meeting of the Deans – November 4-7, 2006**

Contact: Mary Stickley ([mstickley@asph.org](mailto:mstickley@asph.org), Phone: 202-296- 1099. Web: [www.asph.org/document.cfm?page=930](http://www.asph.org/document.cfm?page=930). From ASPH Friday Letter #1417.

**Certificate of Knowledge Examination in Clinical Tropical Medicine and Travelers' Health – November 11, 2006**

For more information, click [here](#). From ASPH Friday Letter #1410.

**Reproductive Health Assessment Toolkit for Conflict-Affected Women Training Session – November 5, 2006**

For more information or to register, visit [http://www.apha.org/meetings/continuing\\_ed.htm](http://www.apha.org/meetings/continuing_ed.htm). Questions can be directed to Ms. Stacy Laswell, at (770) 488-6393 or [slaswell@cdc.gov](mailto:slaswell@cdc.gov). From ASPH Friday Letter #1427.

**Brownfields Conference Set for November 13-15, 2006**

Find additional information at [www.brownfields2006.org/](http://www.brownfields2006.org/). From APHA Member News, August 2006.

**2006 National Environmental Public Health Conference – December 4-6, 2006**

For more information, visit [www.cdc.gov/nceh/](http://www.cdc.gov/nceh/) or [www.atsdr.gov](http://www.atsdr.gov). From ASPH Friday Letter #1402.

**Homeland Defense Journal Training Conference – December 13-14, 2005**

More information, an agenda and registration information for the conference is available [here](#). From ASPH Friday Letter #1425.

**Predictive Health Symposium To Feature National Experts Discussing New Model of Healthcare – December 19-20, 2006**

Registration is open to the scientific and business communities and to the general public, and is available through the Web site at [http://www.whsc.emory.edu/public\\_events.cfm](http://www.whsc.emory.edu/public_events.cfm). From ASPH Friday Letter #1390.

**2007 NCHS/AcademyHealth Fellowship – Due January 8, 2007**

For more information or to apply, visit [www.academyhealth.org/nchs](http://www.academyhealth.org/nchs). From ASPH Friday Letter #1417.

**FASHP Cultural Competence in Health Professions Education Institute - January 18-21, 2007**

To register, visit the FASHP web site at [www.aacp.org/FASHP](http://www.aacp.org/FASHP). Registration does not guarantee participation. Once the registration process closes, FASHP will announce the list of invited teams. Selection will be made on a first-come/first-serve basis. Questions can be directed to [FASHP@aacp.org](mailto:FASHP@aacp.org) or (703) 739-2330, ext. 1024. From ASPH Friday Letter #1417.

**6th Annual New Partners for Smart Growth Conference Planned – February 8-10, 2007**

For more information visit: <http://www.newpartners.org/>. From APHA Member News, July 2006.

**Unite for Sight's 4<sup>th</sup> Annual International Health Conference – April 14-15, 2007**

For meeting information go to: [http://www.uniteforsight.org/2007\\_annual\\_conference.php](http://www.uniteforsight.org/2007_annual_conference.php)

**2007 Environmental Health Conference "Restoring Our Natural Habitat" – Save the Date – May 15-17, 2006**

A call for abstracts for public health presentations and registration information will be available soon – check [here](#) to view the "Save the Date" flyer and [here](#) for future updates. Questions can be directed to Ms. Kate Fleming at [kfleming@asph.org](mailto:kfleming@asph.org). From ASPH Friday Letter #1422.

**Scholarships Providing Greater Access to Higher Education and Career Success for Minority Students**

For more information please contact: Mary Williams, Gates Millennium Scholars, Phone: 703.205.2041, Email: [mary.williams@gmsp.org](mailto:mary.williams@gmsp.org), or go to: [http://www.gmsp.org/\(poe3gc451vekcu55kzuhufv1\)/default.aspx](http://www.gmsp.org/(poe3gc451vekcu55kzuhufv1)/default.aspx)

**SOPHE/CDC Student Fellowship in Injury Prevention**

For more information about selection criteria or to receive an application form, visit <http://www.sophe.org>; or write to SOPHE, Injury Prevention Fellowship, 750 First Street, NE, Suite 910, Washington, D.C., 20002. From ASPH Friday Letter #1422.

**University of Michigan Executive Master's Program in Environmental Health Sciences**

Applications for Fall 2006 for both the residential and Executive Masters can be submitted on-line at [www.sph.umich.edu](http://www.sph.umich.edu). For more information, click [here](#) or contact Dr. Sue Crawford at (734) 764-3018 or [sac@umich.edu](mailto:sac@umich.edu). For information about a collaborating MS program in occupational health nursing, contact Ms. Danielle Garner-Jones at (734) 763-0016 or [dmgj@umich.edu](mailto:dmgj@umich.edu). From ASPH Friday Letter #1417.

**Michigan Center for Public Health Preparedness Online Training Courses**

For registration or additional training information, go to <http://www.mipreparedness.org>. Questions can be directed to [prepared@umich.edu](mailto:prepared@umich.edu) or (734) 763-6526. From ASPH Friday Letter #1418.

**American Cancer Society Funding for PH Faculty, Students – Multiple Due Dates**

The following grant opportunities may be of interest to public health faculty or students: [Research Scholar Grants in Basic, Preclinical, Clinical and Epidemiology Research](#); [Research Scholar Grants in Cancer Control: Psychosocial and Behavioral Research](#); [Research Scholar Grants in Cancer Control: Health Services and Policy Research](#); [International Fellowships for Beginning Investigators \(ACSBI\)](#); [Postdoctoral Fellowships](#). From ASPH Friday Letter, #1425.

**“Target Analysis and Vulnerability Assessment” Homeland Defense Journal Workshop – Multiple Dates**

For a course syllabus, speakers and further information, visit [http://www.homelanddefensejournal.com/hdl/conf\\_TAVajuly.htm](http://www.homelanddefensejournal.com/hdl/conf_TAVajuly.htm). From ASPH Friday Letter #1413.

**George Washington University Training Program in Public Health Communication**

For more information please visit: [http://www.asph.org/press/fridayletter/article\\_view.cfm?FLE\\_Index=3625&FL\\_Index=1410](http://www.asph.org/press/fridayletter/article_view.cfm?FLE_Index=3625&FL_Index=1410). From ASPH Friday Letter #1410.

**National Biosafety and Biocontainment Training Program Fellowship**

Additional information and applications are available online at [www.nbbtp.org](http://www.nbbtp.org). Completed applications must be postmarked by Monday, May 1. Applications postmarked after this date will be returned. From ASPH Friday Letter #1406.

**States to Hold Influenza Pandemic Planning Meetings**

For additional information and meeting dates, see [www.pandemicflu.gov](http://www.pandemicflu.gov) or your state's Web site. From APHA Member News, January 2006.