



Date: 9/25/2006

## >>Meetings, Courses, Training and Funding Opportunities

### New This Week!

#### Prevent Institute Now Accepting Applications for Training – Due September 29, 2006

The PREVENT Institute: "Developing Leaders in Violence Prevention," an intensive training experience for multi-organizational teams working to prevent violence of any type, is now accepting applications. Violence topics include, but are not limited to, intimate partner violence, suicide, youth violence, child abuse and neglect, sexual assault and elder abuse. Visit <http://www.PREVENT.unc.edu> for more information. From ASPH Friday Letter #1431.

#### Programs for Genomic Applications Traveling Tutorials – Due October 2-3, 2006

The University of Alabama at Birmingham School of Public Health Department of Epidemiology and the School of Medicine Department of Genetics will present Programs for Genomic Applications (PGA) Traveling Tutorials from Monday, October 2-Tuesday, October 3 at the Doubletree Hotel Birmingham in Birmingham, Ala. For more information or to register, click [here](#) or contact Ms. Joanna Carson at (205) 975-7669 or [jcarson@uab.edu](mailto:jcarson@uab.edu). From ASPH Friday Letter #1431.

#### ASPH/CDC Public Health Preparedness Fellowship Now Accepting Applications – Due November 7, 2006

ASPH is now accepting applications for the ASPH/CDC/COTPER/DSLRL Public Health Preparedness Fellowship. The deadline for applications is Tuesday, November 7. Detailed information and all application materials are posted on the ASPH Web site at <http://www.asph.org>. For more information, contact Ms. Christy Crimmins at [CCrimmins@asph.org](mailto:CCrimmins@asph.org). From ASPH Friday Letter #1431.

#### NIH: Postdoctoral Fellowship, Travel Grant Opportunities – Due December 15, 2006

The DeWitt Stetten, Jr., Fellowship at the National Institutes of Health seeks to encourage historical research and writing about biomedical sciences and technology by providing a postdoctoral fellow, at the beginning stages of the professional career, with a year's research experience in residence at the Office of NIH History. For more information, visit <http://history.nih.gov> and click on "Fellowships and Grants." Questions can be directed to Dr. Buhm Soon Park at [parkb@mail.nih.gov](mailto:parkb@mail.nih.gov) or to [history@nih.gov](http://history@nih.gov). From ASPH Friday Letter #1431.

#### Physical and Critical Infrastructure Resilience Conference – November 28, 2006

The *Homeland Defense Journal* and IT\*Security and Infrastructure Protection Magazine Training Conference (TM) will hold a conference titled "Physical and Critical Infrastructure Resilience," on Tuesday, November 28 at the NRECA Executive Conference Center in Arlington, Va. For more information about the conference, visit <http://www.homelanddefensejournal.com>. For registration information, contact Ms. Pamela Greenstein at (703) 807-2758. From ASPH Friday letter #1431.

### From Previous Weeks!

#### Lawton Chiles International Lecture on Maternal & Child Health – September 26, 2006

For more information, visit <http://www.asph.org/userfiles/LawtonChiles.pdf>. From ASPH Friday Letter #1430.

**Child Health Symposium to Honor Dr. Julius Richmond – September 26, 2006**

Information and registration are found at <http://www.hsph.harvard.edu/richmond>. Questions should be directed to [richmond\\_symposium@hms.harvard.edu](mailto:richmond_symposium@hms.harvard.edu). From ASPH Friday Letter #1429.

**University of Pittsburgh GSPH to Hold John C. Cutler Lecture – September 26, 2006**

For more information on the lecture, click [here](#) or call the GSPH Dean's Office at (412) 383-8849. From ASPH Friday Letter #1428.

**4th National Prevention Summit – October 26-27, 2006**

More information can be found at: <http://www.healthierus.gov/steps/summit.html>. From ATPR News Now! No. 404.

**2006 Food Safety Education Conference – September 27-29, 2006**

For more information or to register, visit <http://www.fsis.usda.gov/Denver2006/>. From ASPH Friday Letter #1418.

**BU Lecture to Address Science and Ethics of Global AIDS Strategies – September 28-29, 2006**

"Who Will Live? Power, Politics, and the Future of Global AIDS Treatment," a two-day William J. Bicknell Lectureship in Public Health at the Boston University School of Public Health, will be held on Thursday, September 28, and Friday, September 29. Events on both days, which are free and open to the public, will be held in the first-floor auditorium of 670 Albany Street, Boston University Medical Campus. From ASPH Friday Letter #1429.

**Diabetes Education Review Course - September 28-29, 2006**

Visit our website at [www.gnahec.org](http://www.gnahec.org). The Dr. Blaise F. Alfano Center, 11606 McKinley Drive, Tampa, FL 33612

**Regional Conference on Cost-effective Healthcare 2006 – October 28-31, 2006**

Online registration is available at <http://www.cehealth2006.com/registration.html> to register. For more information about the conference, click [here](#). From ASPH Friday Letter #1430.

**"Pandemic Flu Preparedness: What Every Community Should Know," Web Cast – September 29, 2006**

To register, visit <http://publichealthgrandrounds.unc.edu>. If a site is not available nearby, contact [grandrounds@unc.edu](mailto:grandrounds@unc.edu) or (919) 843-9261. From ASPH Friday Letter #1428.

**"Advising Your Students for Careers in Public Health" Workshop – September 29, 2006**

Boston University School of Public Health will host the Fifth Annual Workshop of the Association of Advisors for the Health Professions, "Advising Your Students for Careers in Public Health," on Friday, September 29. To attend, RSVP to [asksph@bu.edu](mailto:asksph@bu.edu) or (617) 638-4640. From ASPH Friday Letter #1419.

**FACTors Breast Cancer Education Conference – September 30, 2006**

8 – 4:30 at the Tampa Waterside Marriott in downtown Tampa. Reservations are required. \$25 to Attend! Invitations to the conference can be obtained by calling (813) 903-4613 or registration is available online at [www.moffittcancercenter.org](http://www.moffittcancercenter.org) Registration Deadline – 9/20.

**MPHTC Online Course in Budgeting and Accounting – October 3-November 20, 2006**

To read more about Dr. Wheeler, click [here](#). For more information, click [here](#). From ASPH Friday Letter #1429.

**Symposium to Focus on Caring Across Generations- October 5-6, 2006**

For more information, see [www.pop.psu.edu/events/symposium/2006.htm](http://www.pop.psu.edu/events/symposium/2006.htm). From APHA Member News, May 2006.

**First Conference on Recent Advances in the Prevention and Treatment of Childhood and Adolescent Obesity – October 5-7, 2006**

For more information and updates, visit <http://www.interprofessional.ubc.ca/> or contact [ipad@interchange.ubc.ca](mailto:ipad@interchange.ubc.ca) or call (604) 822-7524. From ASPH Friday letter #1405.

**University of Pittsburgh to Host Global Health Conference – October 6-7, 2006**

A complete summary of the conference agenda, a list of speakers and workshops, and an online registration form can be found at <http://www.publichealth.pitt.edu/globalproblems>. Although the conference is free, registration is limited to approximately 600 participants. From ASPH Friday Letter #1428.

**Clinical Tropical Medicine and Travelers' Health Course – October 10-11, 2006**

Registration for the course will open in early summer. For more information or to request a brochure, click [here](#). Questions should be directed to [minfo@astmh.org](mailto:minfo@astmh.org). From ASPH Friday Letter #1412.

**Homeland Defense Journal Training Workshop and Conference – October 10-12, 2006**

For more information on the workshop, click [here](#), or for more information on the conference, click [here](#). From ASPH Friday Letter #1423.

**“Preparing for Pandemic Influenza” Training Conference – October 11-12, 2006**

For more information, visit <http://homelanddefensejournal.com/>. From ASPH Friday Letter #1430.

**School Health Conference Set for October 11-14, 2006**

For more information, visit [www.ashaweb.org/annual\\_conferences.html](http://www.ashaweb.org/annual_conferences.html). From APHA Member News, February 2006.

**Second Annual Nemours Conference on Child Health Promotion – October 12-13, 2006**

An enhanced agenda is now available at <http://www.nemours.org/internet?url=no/nhps/events/conference/conference.html>. Visit the conference website at <http://www.Nemours.org/nhpsconf> to learn more and to register online, as space is limited. From ASPH Friday Letter #1429.

**Health Sector Reform and Sustainable Financing Flagship Course – October 16-November 3, 2006**

For more information, visit <http://www.hsph.harvard.edu/ihsq/training.html>. From ASPH Friday Letter #1423.

**NIDA: “Blending Addiction Science and Practice,” Conference – October 16-17, 2006**

For more information, visit [www.sei2003.com/blendingseattle](http://www.sei2003.com/blendingseattle). From ASPH Friday Letter #1413.

**“Target Analysis and Vulnerability Assessment” Training Conference – October 17-19, 2006**

For more information about this workshop, click [here](#). The *Homeland Defense Journal* will hold an interactive three-day workshop titled, “Target Analysis and Vulnerability Assessment,” from Tuesday, October 17-Thursday, October 19, in Falls Church, Va. For more information about this workshop, click [here](#). From ASPH Friday Letter #1429.

**Fifth Annual Syndromic Surveillance Conference – October 19-20, 2006**

For more information about the conference, click [here](#). From ASPH Friday Letter #1413.

**Conference on Children's Health and the Environment – October 21, 2006**

For conference updates, visit <http://www.gwu.edu/~macche/conference/> or contact Ms. Aurora Amoah, at (202) 994-1166. From ASPH Friday Letter #1424.

**National Prevention Summit, “Prevention, Preparedness, Promotion” – October 26-27, 2006**

For more information or to register, visit <http://www.healthierUS.gov/steps/summit.html>. From ASPH Friday Letter #1418.

**JHU Institute in Health Policy and Management – October 30-November 15, 2006**

For more information, [click here](#) or E-mail Ms. Pamela Davis at [pdavis@jhsph.edu](mailto:pdavis@jhsph.edu). From ASPH Friday Letter #1425.

**Exploring Public Health in Massachusetts – November 4, 2006**

For more information, click [here](#). From ASPH Friday Letter #1425.

**ASPH 66th Annual Meeting of the Deans – November 4-7, 2006**

Contact: Mary Stickley ([mstickley@asph.org](mailto:mstickley@asph.org), Phone: 202-296- 1099. Web: [www.asph.org/document.cfm?page=930](http://www.asph.org/document.cfm?page=930). From ASPH Friday Letter #1417.

**APHA 13<sup>th</sup> Annual Meeting – November 4-8, 2006**

APHA has a world of public health in store for you. Boston, MA. Contact information: <http://www.apha.org/meetings/>. From ASPH Friday Letter #1428.

**“Developing a State-based PH Leadership Training Program for Emergency Response” – November 5, 2006**

For more information and to register, visit <http://www.apha.org>. From ASPH Friday Letter #1430.

**Reproductive Health Assessment Toolkit for Conflict-Affected Women Training Session – November 5, 2006**

For more information or to register, visit [http://www.apha.org/meetings/continuing\\_ed.htm](http://www.apha.org/meetings/continuing_ed.htm). Questions can be directed to Ms. Stacy Laswell, at (770) 488-6393 or [slaswell@cdc.gov](mailto:slaswell@cdc.gov). From ASPH Friday Letter #1427.

**Certificate of Knowledge Examination in Clinical Tropical Medicine and Travelers' Health – November 11, 2006**

For more information, click [here](#). From ASPH Friday Letter #1410.

**Brownfields Conference Set for November 13-15, 2006**

Find additional information at [www.brownfields2006.org/](http://www.brownfields2006.org/). From APHA Member News, August 2006.

**Leading Practices in Smart Growth Symposium Offered at Brownfields Conference – November 13-15, 2006**

The conference will be held Nov. 13-15 in Boston, and registration is free. Additional information is available at [www.brownfields2006.org/en/Article.58.aspx](http://www.brownfields2006.org/en/Article.58.aspx). From APHA Member News, September 2006.

**NIH Now Accepting Applications for Loan Repayment Programs – Due December 1, 2006**

For an online application, program information or other assistance, visit the LRP Web site at <http://www.lrp.nih.gov>, telephone the Help desk at (866) 849-4047 or send E-mail inquiries to [lrp@nih.gov](mailto:lrp@nih.gov). From ASPH Friday Letter #1430.

**2006 National Environmental Public Health Conference – December 4-6, 2006**

For more information, visit [www.cdc.gov/nceh/](http://www.cdc.gov/nceh/) or [www.atsdr.gov](http://www.atsdr.gov). From ASPH Friday Letter #1402.

**Overseas Fellowships in Global Health, Clinical Research Now Accepting Applications – Due December 8, 2006**

For more information and application instructions, visit [http://www.asph.org/document.cfm?page=751&JobProg\\_ID=10](http://www.asph.org/document.cfm?page=751&JobProg_ID=10). From ASPH Friday Letter #1429.

**Homeland Defense Journal Training Conference – December 13-14, 2005**

More information, an agenda and registration information for the conference is available [here](#). From ASPH Friday Letter #1425.

**Predictive Health Symposium To Feature National Experts Discussing New Model of Healthcare – December 19-20, 2006**

Registration is open to the scientific and business communities and to the general public, and is available through the Web site at [http://www.whsc.emory.edu/public\\_events.cfm](http://www.whsc.emory.edu/public_events.cfm). From ASPH Friday Letter #1390.

**2007 NCHS/AcademyHealth Fellowship – Due January 8, 2007**

For more information or to apply, visit [www.academyhealth.org/nchs](http://www.academyhealth.org/nchs). From ASPH Friday Letter #1417.

**FASHP Cultural Competence in Health Professions Education Institute - January 18-21, 2007**

To register, visit the FASHP web site at [www.aacp.org/FASHP](http://www.aacp.org/FASHP). Registration does not guarantee participation. Once the registration process closes, FASHP will announce the list of invited teams. Selection will be made on a first-come/first-serve basis. Questions can be directed to [FASHP@aacp.org](mailto:FASHP@aacp.org) or (703) 739-2330, ext. 1024. From ASPH Friday Letter #1417.

**Summit on Environmental Challenges to Reproductive Health and Fertility – January 28-30, 2007**

Program, registration and more information is available at <http://www.ucsf.edu/coe/prhesummit.html>. Space is limited and a first come first served policy will be honored. From ASPH Friday Letter #1430.

**6th Annual New Partners for Smart Growth Conference Planned – February 8-10, 2007**

For more information visit: <http://www.newpartners.org/>. From APHA Member News, July 2006.

**Community-Campus Partnerships for Health: 10th Anniversary Conference - April 11 – 14, 2007**

For complete details go to: <http://depts.washington.edu/ccph/conf-overview.html>. From ATPR News Now! No. 404.

**Unite for Sight's 4<sup>th</sup> Annual International Health Conference – April 14-15, 2007**

For meeting information go to: [http://www.uniteforsight.org/2007\\_annual\\_conference.php](http://www.uniteforsight.org/2007_annual_conference.php)

## **2007 Environmental Health Conference "Restoring Our Natural Habitat" – Save the Date – May 15-17, 2006**

A call for abstracts for public health presentations and registration information will be available soon – check [here](#) to view the "Save the Date" flyer and [here](#) for future updates. Questions can be directed to Ms. Kate Fleming at [kfleming@asph.org](mailto:kfleming@asph.org). From ASPH Friday Letter #1422.

## **ASTMH Tropical Medicine Expeditions**

For further information, visit <http://www.tropmedex.com>. From ASPH Friday Letter #1430.

## **Advanced Topics on Medical Defense against Biological Agents – Multiple Dates**

Interested viewers may register to view and obtain further information about the program at <http://www.swankhealth.com> or call 1-800-950-4248. From ASPH Friday Letter #1430.

## **The Commonwealth Fund/Harvard University Fellowship in Minority Health Policy**

For application materials, information and other training opportunities, contact the CFHUF program coordinator by telephone at (617) 432-2922; by fax at (617) 432-3834; or by E-mail at [mfdpcfuf@hms.harvard.edu](mailto:mfdpcfuf@hms.harvard.edu). From ASPH Friday Letter #1429.

## **Scholarships Providing Greater Access to Higher Education and Career Success for Minority Students**

For more information please contact: Mary Williams, Gates Millennium Scholars, Phone: 703.205.2041, Email: [mary.williams@gmsp.org](mailto:mary.williams@gmsp.org), or go to: [http://www.gmsp.org/\(poe3gc451vekcu55kzuhufv1\)/default.aspx](http://www.gmsp.org/(poe3gc451vekcu55kzuhufv1)/default.aspx)

## **SOPHE/CDC Student Fellowship in Injury Prevention**

For more information about selection criteria or to receive an application form, visit <http://www.sophe.org>; or write to SOPHE, Injury Prevention Fellowship, 750 First Street, NE, Suite 910, Washington, D.C., 20002. From ASPH Friday Letter #1422.

## **University of Michigan Executive Master's Program in Environmental Health Sciences**

Applications for Fall 2006 for both the residential and Executive Masters can be submitted on-line at [www.sph.umich.edu](http://www.sph.umich.edu). For more information, click [here](#) or contact Dr. Sue Crawford at (734) 764-3018 or [sac@umich.edu](mailto:sac@umich.edu). For information about a collaborating MS program in occupational health nursing, contact Ms. Danielle Garner-Jones at (734) 763-0016 or [dmgj@umich.edu](mailto:dmgj@umich.edu). From ASPH Friday Letter #1417.

## **Michigan Center for Public Health Preparedness Online Training Courses**

For registration or additional training information, go to <http://www.mipreparedness.org>. Questions can be directed to [prepared@umich.edu](mailto:prepared@umich.edu) or (734) 763-6526. From ASPH Friday Letter #1418.

## **American Cancer Society Funding for PH Faculty, Students – Multiple Due Dates**

The following grant opportunities may be of interest to public health faculty or students: [Research Scholar Grants in Basic, Preclinical, Clinical and Epidemiology Research](#); [Research Scholar Grants in Cancer Control: Psychosocial and Behavioral Research](#); [Research Scholar Grants in Cancer Control: Health Services and Policy Research](#); [International Fellowships for Beginning Investigators \(ACSB\)](#); [Postdoctoral Fellowships](#). From ASPH Friday Letter, #1425.

## **"Target Analysis and Vulnerability Assessment" Homeland Defense Journal Workshop – Multiple Dates**

For a course syllabus, speakers and further information, visit [http://www.homelanddefensejournal.com/hdl/conf\\_TAVAJuly.htm](http://www.homelanddefensejournal.com/hdl/conf_TAVAJuly.htm). From ASPH Friday Letter #1413.

## **George Washington University Training Program in Public Health Communication**

For more information please visit: [http://www.asph.org/press/fridayletter/article\\_view.cfm?FLE\\_Index=3625&FL\\_Index=1410](http://www.asph.org/press/fridayletter/article_view.cfm?FLE_Index=3625&FL_Index=1410). From ASPH Friday Letter #1410.

## **National Biosafety and Biocontainment Training Program Fellowship**

Additional information and applications are available online at [www.nbbtp.org](http://www.nbbtp.org). Completed applications must be postmarked by Monday, May 1. Applications postmarked after this date will be returned. From ASPH Friday Letter #1406.

## **States to Hold Influenza Pandemic Planning Meetings**

For additional information and meeting dates, see [www.pandemicflu.gov](http://www.pandemicflu.gov) or your state's Web site. From APHA Member News, January 2006.