



Date: 8/28/2006

## >>Meetings, Courses, Training and Funding Opportunities

### New This Week!

#### "Public Health Preparedness & Leadership," Web cast – September 14, 2006

"Public Health Preparedness & Leadership," will kick-off the Web casts of the 2006-2007 Program Year at the University at Albany Center for Public Health Preparedness on Thursday, September 14 from 10-11 a.m. (Eastern). Dr. Louis Rowitz, professor of community health sciences and director of the Mid-America Public Health Leadership Institute, School of Public Health, University of Illinois at Chicago, will give the presentation. The Web cast will be rebroadcast from 4-5 p.m. (Eastern). For more information or to register, click [here](#). From ASPH Friday Letter #1427.

#### Joint Session on PH Academic, Training Opportunities – September 18, 2006

The Harvard School of Public Health, Johns Hopkins Bloomberg School of Public Health and Yale School of Public Health will hold a joint information session on public health academic and training opportunities on Monday, September 18 from 6-8 p.m. (Eastern). Those interested in attending must register online at <http://www.jhsph.edu/events>. Inquiries regarding the event should be directed to [jkerilla@jhsph.edu](mailto:jkerilla@jhsph.edu). From ASPH Friday Letter #1427.

#### Reproductive Health Assessment Toolkit for Conflict-Affected Women Training Session – November 5, 2006

The Division of Reproductive Health (DRH) at the Centers for Disease Control and Prevention (CDC) created the *Reproductive Health Assessment Toolkit for Conflict-Affected Women* through the financial support of USAID. The *Toolkit* provides tools for field staff with limited survey skills to collect data on the reproductive health needs and outcomes of women affected by conflict. For more information or to register, visit [http://www.apha.org/meetings/continuing\\_ed.htm](http://www.apha.org/meetings/continuing_ed.htm). Questions can be directed to Ms. Stacy Laswell, at (770) 488-6393 or [slaswell@cdc.gov](mailto:slaswell@cdc.gov). From ASPH Friday Letter #1427.

### From Previous Weeks!

#### 2006 Reproductive Health Meeting – September 7-9, 2006

For more information, including an online registration form, meeting agenda and oral and poster presentation information, visit <http://www.arhp.org/rh2006/>. From ASPH Friday Letter #1421.

#### 2006 National Health Promotion Conference, "Innovations in Health Promotion: New Avenues for Collaboration" – September 12-14, 2006

Visit [www.cdc.gov/cochp/conference](http://www.cdc.gov/cochp/conference) for information and update about the conference. From ASPH Friday Letter #1401.

#### CDC's 2006 National Health Promotion Conference – September 12-14, 2006

For more information, visit <http://www.cdc.gov/cochp/conference/>. From ASPH Friday Letter #1419.

#### ASTHO Annual Meeting – September 12-15, 2006

Meeting information and on-line registration is available on the ASTHO Web site at [www.astho.org](http://www.astho.org). From ASPH Friday Letter #1418.

#### IOM Roundtable on Environmental Health Sciences – September 14-15, 2006

The workshop agenda and registration information are available at <http://www.iom.edu/CMS/3793/4897/35749.aspx>. In addition, information on all IOM workshops and activities can be found at <http://www.iom.edu/ehsrt>. From ASPH Friday Letter #1426.

**CDC's Epidemic Intelligence Service – Due September 15, 2006**

For application information and details about the program, visit <http://www.cdc.gov/eis> or call (404) 498-6110. From ASPH Friday Letter #1424.

**Injury Research Methods Course – September 18-22, 2006**

For more information, or to register, call the University of Washington Extension at (800)506-1325 or visit <http://www.extension.washington.edu/>. From ASPH Friday Letter #1413.

**CASA Conference "Up in Smoke: Tobacco and American Youth" – September 21, 2006**

For more information, or to register, visit <http://www.casacolumbia.org>. From ASPH Friday Letter #1426.

**2006 Food Safety Education Conference – September 27-29, 2006**

For more information or to register, visit <http://www.fsis.usda.gov/Denver2006/>. From ASPH Friday Letter #1418.

**Diabetes Education Review Course - September 28-29, 2006**

Visit our website at [www.gnahec.org](http://www.gnahec.org). The Dr. Blaise F. Alfano Center, 11606 McKinley Drive, Tampa, FL 33612

**"Advising Your Students for Careers in Public Health" Workshop – September 29, 2006**

Boston University School of Public Health will host the Fifth Annual Workshop of the Association of Advisors for the Health Professions, "Advising Your Students for Careers in Public Health," on Friday, September 29. To attend, RSVP to [asksph@bu.edu](mailto:asksph@bu.edu) or (617) 638-4640. From ASPH Friday Letter #1419.

**Symposium to Focus on Caring Across Generations- October 5-6, 2006**

For more information, see [www.pop.psu.edu/events/symposium/2006.htm](http://www.pop.psu.edu/events/symposium/2006.htm). From APHA Member News, May 2006.

**First Conference on Recent Advances in the Prevention and Treatment of Childhood and Adolescent Obesity – October 5-7, 2006**

For more information and updates, visit <http://www.interprofessional.ubc.ca/> or contact [ipad@interchange.ubc.ca](mailto:ipad@interchange.ubc.ca) or call (604) 822-7524. From ASPH Friday letter #1405.

**Clinical Tropical Medicine and Travelers' Health Course – October 10-11, 2006**

Registration for the course will open in early summer. For more information or to request a brochure, click [here](#). Questions should be directed to [minfo@astmh.org](mailto:minfo@astmh.org). From ASPH Friday Letter #1412.

**Homeland Defense Journal Training Workshop and Conference – October 10-12, 2006**

For more information on the workshop, click [here](#), or for more information on the conference, click [here](#). From ASPH Friday Letter #1423.

**School Health Conference Set for October 11-14, 2006**

For more information, visit [www.ashaweb.org/annual\\_conferences.html](http://www.ashaweb.org/annual_conferences.html). From APHA Member News, February 2006.

**Health Sector Reform and Sustainable Financing Flagship Course – October 16-November 3, 2006**

For more information, visit <http://www.hsph.harvard.edu/ihsq/training.html>. From ASPH Friday Letter #1423.

**NIDA: "Blending Addiction Science and Practice," Conference – October 16-17, 2006**

For more information, visit [www.sei2003.com/blendingseattle](http://www.sei2003.com/blendingseattle). From ASPH Friday Letter #1413.

**Fifth Annual Syndromic Surveillance Conference – October 19-20, 2006**

For more information about the conference, click [here](#). From ASPH Friday Letter #1413.

**Conference on Children's Health and the Environment – October 21, 2006**

For conference updates, visit <http://www.gwu.edu/~macche/conference/> or contact Ms. Aurora Amoah, at (202) 994-1166. From ASPH Friday Letter #1424.

**National Prevention Summit, "Prevention, Preparedness, Promotion" – October 26-27, 2006**

For more information or to register, visit <http://www.healthierUS.gov/steps/summit.html>. From ASPH Friday Letter #1418.

**JHU Institute in Health Policy and Management – October 30-November 15, 2006**

For more information, [click here](#) or E-mail Ms. Pamela Davis at [pdavis@jhsph.edu](mailto:pdavis@jhsph.edu). From ASPH Friday Letter #1425.

**Exploring Public Health in Massachusetts – November 4, 2006**

For more information, click [here](#). From ASPH Friday Letter #1425.

**ASPH 66th Annual Meeting of the Deans – November 4-7, 2006**

Contact: Mary Stickley ([mstickley@asph.org](mailto:mstickley@asph.org), Phone: 202-296- 1099. Web: [www.asph.org/document.cfm?page=930](http://www.asph.org/document.cfm?page=930). From ASPH Friday Letter #1417.

**Certificate of Knowledge Examination in Clinical Tropical Medicine and Travelers' Health – November 11, 2006**

For more information, click [here](#). From ASPH Friday Letter #1410.

**Brownfields Conference Set for November 13-15, 2006**

Find additional information at [www.brownfields2006.org/](http://www.brownfields2006.org/). From APHA Member News, August 2006.

**2006 National Environmental Public Health Conference – December 4-6, 2006**

For more information, visit [www.cdc.gov/nceh/](http://www.cdc.gov/nceh/) or [www.atsdr.gov](http://www.atsdr.gov). From ASPH Friday Letter #1402.

**Homeland Defense Journal Training Conference – December 13-14, 2005**

More information, an agenda and registration information for the conference is available [here](#). From ASPH Friday Letter #1425.

**Predictive Health Symposium To Feature National Experts Discussing New Model of Healthcare – December 19-20, 2006**

Registration is open to the scientific and business communities and to the general public, and is available through the Web site at [http://www.whsc.emory.edu/public\\_events.cfm](http://www.whsc.emory.edu/public_events.cfm). From ASPH Friday Letter #1390.

**2007 NCHS/AcademyHealth Fellowship – Due January 8, 2007**

For more information or to apply, visit [www.academyhealth.org/nchs](http://www.academyhealth.org/nchs). From ASPH Friday Letter #1417.

**FASHP Cultural Competence in Health Professions Education Institute - January 18-21, 2007**

To register, visit the FASHP web site at [www.aacp.org/FASHP](http://www.aacp.org/FASHP). Registration does not guarantee participation. Once the registration process closes, FASHP will announce the list of invited teams. Selection will be made on a first-come/first-serve basis. Questions can be directed to [FASHP@aacp.org](mailto:FASHP@aacp.org) or (703) 739-2330, ext. 1024. From ASPH Friday Letter #1417.

**6th Annual New Partners for Smart Growth Conference Planned – February 8-10, 2007**

For more information visit: <http://www.newpartners.org/>. From APHA Member News, July 2006.

**Unite for Sight's 4<sup>th</sup> Annual International Health Conference – April 14-15, 2007**

For meeting information go to: [http://www.uniteforsight.org/2007\\_annual\\_conference.php](http://www.uniteforsight.org/2007_annual_conference.php)

**2007 Environmental Health Conference "Restoring Our Natural Habitat" – Save the Date – May 15-17, 2006**

A call for abstracts for public health presentations and registration information will be available soon – check [here](#) to view the "Save the Date" flyer and [here](#) for future updates. Questions can be directed to Ms. Kate Fleming at [kfleming@asph.org](mailto:kfleming@asph.org). From ASPH Friday Letter #1422.

**Scholarships Providing Greater Access to Higher Education and Career Success for Minority Students**

For more information please contact: Mary Williams, Gates Millennium Scholars, Phone: 703.205.2041, Email: [mary.williams@gmsp.org](mailto:mary.williams@gmsp.org), or go to: [http://www.gmsp.org/\(poe3gc451vekcu55kzuhufv1\)/default.aspx](http://www.gmsp.org/(poe3gc451vekcu55kzuhufv1)/default.aspx)

**SOPHE/CDC Student Fellowship in Injury Prevention**

For more information about selection criteria or to receive an application form, visit <http://www.sophe.org>; or write to SOPHE, Injury Prevention Fellowship, 750 First Street, NE, Suite 910, Washington, D.C., 20002. From ASPH Friday Letter #1422.

**University of Michigan Executive Master's Program in Environmental Health Sciences**

Applications for Fall 2006 for both the residential and Executive Masters can be submitted on-line at [www.sph.umich.edu](http://www.sph.umich.edu). For more information, click [here](#) or contact Dr. Sue Crawford at (734) 764-3018 or [sac@umich.edu](mailto:sac@umich.edu). For information about a collaborating MS program in occupational health nursing, contact Ms. Danielle Garner-Jones at (734) 763-0016 or [dmgj@umich.edu](mailto:dmgj@umich.edu). From ASPH Friday Letter #1417.

**Michigan Center for Public Health Preparedness Online Training Courses**

For registration or additional training information, go to <http://www.mipreparedness.org>. Questions can be directed to [prepared@umich.edu](mailto:prepared@umich.edu) or (734) 763-6526. From ASPH Friday Letter #1418.

**American Cancer Society Funding for PH Faculty, Students – Multiple Due Dates**

The following grant opportunities may be of interest to public health faculty or students: [Research Scholar Grants in Basic, Preclinical, Clinical and Epidemiology Research](#); [Research Scholar Grants in Cancer Control: Psychosocial and Behavioral Research](#); [Research Scholar Grants in Cancer Control: Health Services and Policy Research](#); [International Fellowships for Beginning Investigators \(ACSBI\)](#); [Postdoctoral Fellowships](#). From ASPH Friday Letter, #1425.

**"Target Analysis and Vulnerability Assessment" Homeland Defense Journal Workshop – Multiple Dates**

For a course syllabus, speakers and further information, visit [http://www.homelanddefensejournal.com/hdl/conf\\_TAVAJuly.htm](http://www.homelanddefensejournal.com/hdl/conf_TAVAJuly.htm). From ASPH Friday Letter #1413.

**George Washington University Training Program in Public Health Communication**

For more information please visit: [http://www.asph.org/press/fridayletter/article\\_view.cfm?FLE\\_Index=3625&FL\\_Index=1410](http://www.asph.org/press/fridayletter/article_view.cfm?FLE_Index=3625&FL_Index=1410). From ASPH Friday Letter #1410.

**National Biosafety and Biocontainment Training Program Fellowship**

Additional information and applications are available online at [www.nbbtp.org](http://www.nbbtp.org). Completed applications must be postmarked by Monday, May 1. Applications postmarked after this date will be returned. From ASPH Friday Letter #1406.

**States to Hold Influenza Pandemic Planning Meetings**

For additional information and meeting dates, see [www.pandemicflu.gov](http://www.pandemicflu.gov) or your state's Web site. From APHA Member News, January 2006.