



Date: 11/27/2006

## &gt;&gt;Meetings, Courses, Training and Funding Opportunities

**New This Week!****2007 University of North Carolina at Chapel Hill SPH Minority Health Conference – February 23, 2007**

On February 23, 2007 the 28th Annual University of North Carolina at Chapel Hill School of Public Health Minority Health Conference, presented by the School's Minority Student Caucus, will be held at the William and Ida Friday Center for Continuing Education, Chapel Hill, NC. For information about the Conference and broadcast, please visit [www.minority.unc.edu/sph/minconf/2007/](http://www.minority.unc.edu/sph/minconf/2007/). From ASPH Friday Letter #1440.

**ASPH 2007 Legislative Meeting – March 7-8, 2007**

SPH deans meet to discuss legislative priorities for fiscal year 2008 and to visit Congressional leaders. Doubletree Hotel, Washington, DC. *Contact: Mary Stickley ([mstickley@asph.org](mailto:mstickley@asph.org))*. From ASPH Friday Letter #1440.

**From Previous Weeks!****Physical and Critical Infrastructure Resilience Conference – November 28, 2006**

For more information about the conference, visit <http://www.homelanddefensejournal.com>. For registration information, contact Ms. Pamela Greenstein at (703) 807-2758. From ASPH Friday letter #1431.

**NIH Now Accepting Applications for Loan Repayment Programs – Due December 1, 2006**

For an online application, program information or other assistance, visit the LRP Web site at <http://www.lrp.nih.gov>, telephone the Help desk at (866) 849-4047 or send E-mail inquiries to [lrp@nih.gov](mailto:lrp@nih.gov). From ASPH Friday Letter #1430.

**2006 National Environmental Public Health Conference – December 4-6, 2006**

For more information, visit [www.cdc.gov/nceh/](http://www.cdc.gov/nceh/) or [www.atsdr.gov](http://www.atsdr.gov). From ASPH Friday Letter #1402.

**Homeland Defense Journal Training Workshop – December 6-7, 2007**

For more information on the Document Management Conference, visit [http://www.homelanddefensejournal.com/hdl/conf\\_doc.htm](http://www.homelanddefensejournal.com/hdl/conf_doc.htm), or for more information on Grants Workshop, visit <http://www.homelanddefensejournal.com/hdl/confgrantsco.htm>. From ASPH Friday Letter #1437.

**CDC: Environmental Public Health Leadership Institute – Due December 8, 2006**

Program information and application instructions are available at <http://www.cdc.gov/nceh/ehs/EPHLI/application.htm>. Questions can be directed to Captain John Sarisky at the CDC National Center for Environmental Health at (770) 488-4131 or [jsarisky@cdc.gov](mailto:jsarisky@cdc.gov). From ASPH Friday Letter #1439.

**Advances in Nanotechnology: Biomedical Applications Conference – December 8, 2006**

The University of South Florida College of Medicine and the H. Lee Moffitt Cancer Center Present this Conference. Location: David Murphy Theatre, Stabile Research Building, H. Lee Moffitt Cancer Center. Contact Information: Stephanie Medley; (813) 974-8570; email: [smedley@health.usf.edu](mailto:smedley@health.usf.edu).

**Overseas Fellowships in Global Health, Clinical Research Now Accepting Applications – Due December 8, 2006**

For more information and application instructions, visit [http://www.asph.org/document.cfm?page=751&JobProg\\_ID=10](http://www.asph.org/document.cfm?page=751&JobProg_ID=10). From ASPH Friday Letter #1429.

**Homeland Defense Journal Training Conference – December 13-14, 2005**

More information, an agenda and registration information for the conference is available [here](#). From ASPH Friday Letter #1425.

**CDC: Public Health Informatics Fellowship Program – Due December 15, 2006**

To access an application form, click [here](#). The application deadline for the 2007–2009 class is Friday, December 15. Questions should be addressed to Ms. Barbara McDonnell at [bmcdonnell@cdc.gov](mailto:bmcdonnell@cdc.gov). From ASPH Friday Letter #1438.

**NIH: Postdoctoral Fellowship, Travel Grant Opportunities – Due December 15, 2006**

For more information, visit <http://history.nih.gov> and click on "Fellowships and Grants." Questions can be directed to Dr. Buhm Soon Park at [parkb@mail.nih.gov](mailto:parkb@mail.nih.gov) or to [history@nih.gov](mailto:history@nih.gov). From ASPH Friday Letter #1431.

**Predictive Health Symposium To Feature National Experts Discussing New Model of Healthcare – December 19-20, 2006**

Registration is open to the scientific and business communities and to the general public, and is available through the Web site at [http://www.whsc.emory.edu/public\\_events.cfm](http://www.whsc.emory.edu/public_events.cfm). From ASPH Friday Letter #1390.

**2007 Preparedness Summit Registration Open**

To register, or for more information, visit <http://www.phprep.org>. Updates will be provided only to those who sign up on the Summit mailing list. Questions about registration, should be directed to Registration Coordinator Brenda Baker at [brenda.baker@conferencemanagers.com](mailto:brenda.baker@conferencemanagers.com). From ASPH Friday Letter #1437.

**2007 NCHS/AcademyHealth Fellowship – Deadline January 8, 2007**

For more information or to apply, visit [www.academyhealth.org/nchs](http://www.academyhealth.org/nchs). From ASPH Friday Letter #1417.

**FASHP Cultural Competence in Health Professions Education Institute - January 18-21, 2007**

To register, visit the FASHP web site at [www.aacp.org/FASHP](http://www.aacp.org/FASHP). Registration does not guarantee participation. Once the registration process closes, FASHP will announce the list of invited teams. Selection will be made on a first-come/first-serve basis. Questions can be directed to [FASHP@aacp.org](mailto:FASHP@aacp.org) or (703) 739-2330, ext. 1024. From ASPH Friday Letter #1417.

**4th Biennial Molecular Targets in Cancer Therapy Conference – January 25-28, 2007**

Registration is available [here](#). Abstracts may be submitted online at the Molecular Targets website [here](#). **The abstract deadline is October 15<sup>th</sup>, 2006.** For more information on credits or other conference details, please contact Elizabeth Dackson, x4623, or visit our conference website at: <http://www.moffittcancercenter.org/continuinged/mt2007>

**Summit on Environmental Challenges to Reproductive Health and Fertility – January 28-30, 2007**

Program, registration and more information is available at <http://www.ucsf.edu/coe/prhesummit.html>. Space is limited and a first come first served policy will be honored. From ASPH Friday Letter #1430.

**20th Annual Gravens Conference on the Physical and Developmental Environment of the High-Risk Infant – January 31- February 3, 2007**

Sheraton Sand Key, Clearwater Beach, Florida. Please visit <http://www.cme.hsc.usf.edu/hri> for full information and to register.

**CSTE: Applied Epidemiology Fellowship Program – Due February 1, 2007**

Application forms can be accessed [here](#) and are due by February 1, 2007. Available host site positions are listed according to program area and/or location on the CSTE Web site and can be viewed [here](#). Check this site periodically for updated and additional host site billets. Questions can be directed to Ms. Molly Wray at [mwray@cste.org](mailto:mwray@cste.org). From ASPH Friday Letter #1439.

**National Conference on Science, Policy and the Environment – February 1-2, 2007**

To view the conference agenda and information about breakout sessions, speakers and program updates, visit <http://www.NCSEonline.org/2007conference/>. General conference questions may be directed to [conference2007@ncseonline.org](mailto:conference2007@ncseonline.org). From ASPH Friday Letter #1433.

**6th Annual New Partners for Smart Growth Conference Planned – February 8-10, 2007**

For more information visit: <http://www.newpartners.org/>. From APHA Member News, July 2006.

**Robert Wood Johnson Foundation Announces *Games for Health* Competition – Due April 1, 2007**

Details on contest categories may be found on the Games for Health Competition Web site at [www.gamesforhealth.org/competition](http://www.gamesforhealth.org/competition). The contest will accept entries through April 1, 2007, and winners will be announced in May of 2007. From APHA Member News, November 2006.

**Community-Campus Partnerships for Health: 10th Anniversary Conference - April 11 – 14, 2007**

For complete details go to: <http://depts.washington.edu/ccph/conf-overview.html>. From ATPR News Now! No. 404.

**Unite for Sight's 4<sup>th</sup> Annual International Health Conference – April 14-15, 2007**

For meeting information go to: [http://www.uniteforsight.org/2007\\_annual\\_conference.php](http://www.uniteforsight.org/2007_annual_conference.php)

**XVIII World Congress of the WAS, 1st World Congress for Sexual Health – April 15-19, 2007**

Achieving Health, Pleasure and Respect  
Sydney, Australia. For more information: <http://www.sexo-sydney-2007.com/>

**Harvard SPH Short Course "Making Decentralization Work" – June 11-22, 2007**

To download an application, click [here](#). For more information, visit [http://www.hsph.harvard.edu/ihsg/course\\_decentral.html](http://www.hsph.harvard.edu/ihsg/course_decentral.html). From ASPH Friday Letter #1435.

**Strengthening Human Resources for Health Short Course – Due June 20, 2007**

Applications for the course are due no later than June 20, 2007. For more information, click [here](#). From ASPH Friday Letter #1439.

**American Association of Sexuality Educators, Counselors and Therapists (AASECT) 2007 Annual Conference – June 20-24, 2007**

The Soul of Sexuality: Exploring the Depth and Dimensions of Pleasure  
Charlotte, North Carolina. For more information: <http://aasect.org/>.

**International Society for Environmental Epidemiology 19th Conference – September 5-9, 2007**

For more information, visit <http://www.isee2007mx.org>. To view a conference flyer, click [here](#). From ASPH Friday Letter #1436.

**ASTMH Tropical Medicine Expeditions**

For further information, visit <http://www.tropmedex.com>. From ASPH Friday Letter #1430.

**International Workshop on Tuberculosis Vaccines**

For more information, visit <http://www.bvv.sld.cu/tbvaccines07/>. From ASPH Friday Letter #1436.

**Fellowship Opportunity to Integrate Science and Technology – Multiple Due Dates**

For more information, click [here](#). From ASPH Friday Letter #1437.

**Course for Medical Residents on the U.S.-Mexico Border – Multiple Due Dates**

Applications can be downloaded from the STEER Web site at <http://steer.uthscsa.edu/>. From ASPH Friday Letter #1436.

**Advanced Topics on Medical Defense against Biological Agents – Multiple Dates**

Interested viewers may register to view and obtain further information about the program at <http://www.swankhealth.com> or call 1-800-950-4248. From ASPH Friday Letter #1430.

**NIH: Alcohol Education Project – Multiple Due Dates**

For complete details, visit <http://grants.nih.gov/grants/guide/pa-files/PAR-07-001.html>. From ASPH Friday Letter #1434.

**IHSP Announces 2006-2007 International Executive Short Courses – Multiple Due Dates**

For details regarding which courses will be offered please go to: [http://www.asph.org/press/fridayletter/article\\_view.cfm?FLE\\_Index=4306&FL\\_Index=1434](http://www.asph.org/press/fridayletter/article_view.cfm?FLE_Index=4306&FL_Index=1434). Questions about applying for training courses can be directed to Ms. Betty McNally, training program coordinator, at [bmcnally@hsph.harvard.edu](mailto:bmcnally@hsph.harvard.edu). From ASPH Friday Letter #1434.

**Meetings to Address the Health Protection Goals – Multiple Dates**

The full schedule for these meetings can be found at <http://www.cdc.gov/osi/goals/workshopsPublic.html>.  
From ASPH Friday Letter #1434.

**The Commonwealth Fund/Harvard University Fellowship in Minority Health Policy**

For application materials, information and other training opportunities, contact the CFHUF program coordinator by telephone at (617) 432-2922; by fax at (617) 432-3834; or by E-mail at [mfdpcfuf@hms.harvard.edu](mailto:mfdpcfuf@hms.harvard.edu). From ASPH Friday Letter #1429.

**Scholarships Providing Greater Access to Higher Education and Career Success for Minority Students**

For more information please contact: Mary Williams, Gates Millennium Scholars, Phone: 703.205.2041, Email: [mary.williams@gmsp.org](mailto:mary.williams@gmsp.org), or go to: [http://www.gmsp.org/\(poe3gc451vekcu55kzuhufv1\)/default.aspx](http://www.gmsp.org/(poe3gc451vekcu55kzuhufv1)/default.aspx)